



# CHHATTISGARH NURSES REGISTRATION COUNCIL, RAIPUR (C.G.)

TABULATION CHART OF GENERAL NURSING AND MIDWIFERY FIRST YEAR MAY - 2022 REGULAR EXAM. (REVISED SYLLABUS)

| ROLL NO      | Candidate's Full Name                     |           |           |           |           |           |           | Total                            | Remark     |                          |
|--------------|---|-----------|-----------|-----------|-----------|-----------|-----------|----------------------------------|------------|--------------------------|
|              | Sub 1                                     | Sub 2     | Sub 3     | Sub 4     | Sub 5     | Sub 6     | Sub 7     |                                  |            |                          |
|              | <b>1 GULESHWARI NAVRANG / MANKOO RAM</b>  |           |           |           |           |           |           | SANDIPANI ACADEMY, ACHHOTI, DURG |            |                          |
|              | SUB :-                                    | 1st       | 2nd       | 3rd       | 4th       | PR1       | CE1       | CE2                              |            |                          |
| <b>41921</b> | INT :-                                    | 18        | 18        | 19        | 17        | 37        | 36        | 38                               | <b>109</b> | PASS WITH II<br>DIVISION |
|              | EXT :-                                    | 46        | 38        | 58        | 57        | 32        | 36        | 38                               | <b>231</b> |                          |
|              | <b>TOT :-</b>                             | <b>64</b> | <b>56</b> | <b>77</b> | <b>74</b> | <b>69</b> | <b>72</b> | <b>76</b>                        | <b>340</b> | <b>68.00 %</b>           |
|              | <b>2 RUKHMANI BHARTI / RAMAYAN PRASAD</b> |           |           |           |           |           |           | SANDIPANI ACADEMY, ACHHOTI, DURG |            |                          |
|              | SUB :-                                    | 1st       | 2nd       | 3rd       | 4th       | PR1       | CE1       | CE2                              |            |                          |
| <b>41922</b> | INT :-                                    | 19        | 17        | 18        | 19        | 36        | 38        | 35                               | <b>109</b> | PASS WITH II<br>DIVISION |
|              | EXT :-                                    | 40        | 40        | 61        | 38        | 36        | 38        | 35                               | <b>215</b> |                          |
|              | <b>TOT :-</b>                             | <b>59</b> | <b>57</b> | <b>79</b> | <b>57</b> | <b>72</b> | <b>76</b> | <b>70</b>                        | <b>324</b> | <b>64.80 %</b>           |

  
PREPARED BY

  
CHECKED BY

  
14/09/22  
VERIFIED BY  
Registrar  
C.G. Nurses Reg. Council  
Raipur (C.G.)